



# Student Registration Form

## 2018 - 19 School Year

Full Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Grade: \_\_\_\_\_  Male  Female

Student email (6th - 12th) \_\_\_\_\_ Student Cell Phone (6th - 12th) \_\_\_\_\_

Religious Affiliation (optional): \_\_\_\_\_ Congregation: \_\_\_\_\_

Father's Name: \_\_\_\_\_ \* Required  
email address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ \* Required  
*(If different)* email address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Occupation: \_\_\_\_\_

Billing Information *(If different)*: \_\_\_\_\_ \* Required  
Name: \_\_\_\_\_ email address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

**\* All account/billing statements will be sent via e-mail unless home e-mail is unavailable**

**ADDITIONAL FAMILY DATA:** *If there is a separation or divorce in the family  
or if the student resides with a legal guardian, please complete this section*

Name of Legal Guardian: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

If separated or divorced, with which parent does the child reside? \_\_\_\_\_

If divorced, please indicate the type of custody ordered by the court:  
*(Please attach a copy of the court's decision regarding custody.)*  Joint  Sole

To whom should notices of school activities be sent? \_\_\_\_\_

To whom should statements be sent? \_\_\_\_\_

**Pick-up Authorization:**

The following individuals are authorized to pick my child up from school:

R.A.C.E. personnel (if applicable) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For safety reasons, identification may be required before a child is released. Parents notify the office when someone other than individuals listed above are to pick up their child.

**Emergency Contact Numbers:**

Child's Physician: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

In the case of emergency, the following individuals should be contacted if the student's parent is not able to be contacted:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

*Please **circle** your choice of tuition payment options:*

	<i>July 1</i>	<i>July 1 &amp; Dec. 1</i>	<i>Aug. 1 - May 1</i>	<i>June 1 - May 1</i>
<b><u>TUITION:</u></b>	<b><u>Annual</u></b>	<b><u>Semi-Annual</u></b>	<b><u>10 Month</u></b>	<b><u>12 Month</u></b>
Pre-school & Jr. K (1/2 day)	\$2,600	\$1,300	\$265	\$222.08
Pre-school & Jr. K (full day)	\$3,800	\$1,900	\$385	\$322.08
Kindergarten - 5th Grade	\$4,200	\$2,100	\$430	\$359.58
Middle School (6 <sup>th</sup> - 8 <sup>th</sup> Grades)	\$4,750	\$2,375	\$485	\$405.42
High School (9 <sup>th</sup> - 12 <sup>th</sup> Grades)	\$5,100	\$2,550	\$520	\$434.58

*Multi-child discounts will be calculated into payment plans.*

**REGISTRATION FEES:**

Pre-school and Jr. Kindergarten	\$130
Kindergarten - 12th Grade	\$300



I agree to adhere to policies of Riverside Christian Academy. By signing this agreement, I accept financial responsibility for tuition payment.

\_\_\_\_\_  
*Signed (Parent or Guardian)*          /    /      
*Date*

# Health Information for:

\_\_\_\_\_  
*Student Name*

1. Is student under medical treatment at this time? Yes \_\_\_ No \_\_\_ If yes, please describe including a list of all medications given at home:

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2. Has student had any serious injuries, illnesses, accidents or been hospitalized recently? Yes \_\_\_ No \_\_\_ If yes, please describe:

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3. Is student required to have daily medications or medical treatments during school hours? This includes asthma inhalers, breathing treatments, injections, topical creams, and oral medications. These require a medication consent form (located on RenWeb). Please list all medications and treatments below:

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4. Is Child Allergic to any of the following:

Foods _____	Reaction _____	Treatment _____
Medications _____	Reaction _____	Treatment _____
Insects _____	Reaction _____	Treatment _____
Chemicals _____	Reaction _____	Treatment _____
Seasonal Allergies _____	Reaction _____	Treatment _____

If medication is needed for any of the above, please complete a medication consent form found on RenWeb.

5. Health Problems: Please mark all that apply and describe the health problem(s) along with any medication or treatment needed.

<input type="checkbox"/> ADD/ADHD	<input type="checkbox"/> HEARING IMPAIRMENT
<input type="checkbox"/> ASTHMA/BREATHING PROBLEMS	<input type="checkbox"/> HEMOPHILIA/BLEEDING DISORDER
<input type="checkbox"/> BOWEL/INTESTINAL PROBLEMS	<input type="checkbox"/> HYPERTENSION/HIGH BLOOD PRESSURE
<input type="checkbox"/> CARDIAC/HEART PROBLEMS	<input type="checkbox"/> NEUROLOGICAL/BIRTH DEFECT
<input type="checkbox"/> CANCER/LEUKEMIA	<input type="checkbox"/> PHYSICAL IMPAIRMENT
<input type="checkbox"/> DENTAL PROBLEMS	<input type="checkbox"/> SKIN DISORDERS
<input type="checkbox"/> DIABETES/HYPOGLYCEMIA	<input type="checkbox"/> STOMACH PROBLEMS/ULCERS
<input type="checkbox"/> EPILEPSY/SEIZURES/CONVULSIONS	<input type="checkbox"/> URINARY/KIDNEY/BLADDER PROBLEMS
<input type="checkbox"/> HEADACHES-frequent requiring medication	<input type="checkbox"/> VISION PROBLEMS
<input type="checkbox"/> HEADACHES-migraine	<input type="checkbox"/> OTHER PROBLEMS
<input type="checkbox"/> HEADACHES-sinus	

Explanation of health problems marked above: \_\_\_\_\_

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Does student have any limitations that prevent him/her from participating in physical education or school sponsored activities?

If so, please describe and send a physician's statement regarding limitations: \_\_\_\_\_

I give consent for my child to receive first aid at school for minor injuries, insect bites or small accidents that occur. At times, hydrogen peroxide, antibiotic ointment and anti-itch creams may be used if necessary.

\_\_\_\_\_  
Parents signature

\_\_\_\_\_  
Date